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March 8, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING**

I, certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

March 8, 2004

Date

Timothy S. Corder

Re: *U.S. Patent Application S.N. 10/679,707 entitled "METHOD FOR PRODUCING, SELLING, AND DELIVERING DATA REQUIRED BY MORTGAGE LENDERS AND SERVICERS TO COMPLY WITH FLOOD INSURANCE MONITORING REQUIREMENTS," by Don A. Craven, Jr.*  
*Atty. Dkt. No.: CRA801/4-002US; Confirmation No.: 9612*

Dear Sirs:

Enclosed for filing in the above-referenced patent application are the following documents:

1. Power of Attorney; and
2. A return postcard to acknowledge receipt of these documents. Please date stamp and mail this postcard.

No fees are believed to be due in connection with the filing of these documents; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to the enclosed materials, the Commissioner is hereby authorized to deduct said fees from VINSON & ELKINS L.L.P. Deposit Account No. 22-0365/CRA801/4-002US

Respectfully submitted,

Timothy S. Corder  
Patent Agent  
Reg. No. 38,414

9282:5588

Enclosures

430864\_1.DOC



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*In re* Application of:  
Don A. Craven, Jr.

Serial No.: 10/679,707

Filing Date: October 3, 2003

For: METHOD FOR PRODUCING,  
SELLING, AND DELIVERING DATA  
REQUIRED BY MORTGAGE  
LENDERS AND SERVICERS TO  
COMPLY WITH FLOOD INSURANCE  
MONITORING REQUIREMENTS

Group Art Unit: 3626

Examiner: Unknown

Atty. Dkt. No.: CRA801/4-002US

Confirmation No.: 9612

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3-8-04

Date

Timothy S. Corder

**ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73**  
**AND POWER OF ATTORNEY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The undersigned, being Assignee of record of an interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

Steven R. Borgman (Reg. No. 33,160); Avelyn Ross Broughton (Reg. No. 51,174); W. Scott Brown (Reg. No. 32,968); Barry Bumgardner (Reg. No. 38,397); Dan Burke (Reg. No. 46,588); Brian K. Buss (Reg. No. 42,375); Timothy S. Corder (Reg. No. 38,414); Chris N. Cravey (Reg.

No. 47,506); Tracey B. Davies (Reg. No. 44,644); G. Harvey Dunn III (Reg. No. 31,102); Barry E. Engel (Reg. No. 37,127); Adam V. Floyd (Reg. No. 39,192); Randy C. Furlong (Reg. No. 35,144); Stephen M. Hash (Reg. No. 45,490); Stephen S. Hodgson (Reg. No. 41,075); William L. LaFuze (Reg. No. 27,205); Gerald D. Malpass, Jr. (Reg. No. 40,079); J. Clark Martin (Reg. No. 26,198); Douglas W. McClellan (Reg. No. 41,183); Peter E. Mims (Reg. No. 32,429); Michelle M. Muller (Reg. No. 42,913); Minh-Hien Nguyen (Reg. No. 37,294); Ronald W. Robins (Reg. No. 26,222); Margaret A. Sampson (Reg. No. 47,052); W. Willem G. Schuurman (Reg. No. 29,998); Michael J. Smith (Reg. No. 51,381); Nicole J. Stafford (Reg. No. 43,929); David B. Weaver (Reg. No. 43,244); Karen Tucker White (Reg. No. 34,267); and David K. Wooten (Reg. No. 52,375) each a member, an associate or an employee of the firm of VINSON & ELKINS L.L.P., for so long as they remain with such firm, as attorney or agent, to act on Applicant's behalf before the United States Patent Office in connection with the captioned application.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Affiliated Flood Group, L.L.C. referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Correspondence Customer No. 21586

ASSIGNEE:

AFFILIATED FLOOD GROUP, L.L.C.

By: 

Name: DON A. CRAVEN, JR.

Title: CHAIRMAN

Date: 3/1/04

ASSIGNMENT:

- ☒ Concurrently filed  
☐ Previously recorded  
Date: \_\_\_\_\_  
Reel: \_\_\_\_\_  
Frame: \_\_\_\_\_